



Water Resources Program

Application for a Water Right Permit

RECEIVED

AUG 10 2011

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

Groundwater only
per Mark Peterson phone
call on 08/18/2011.
- Dan Haller

☒ SURFACE WATER ☒ GROUND WATER ☒ PERMANENT☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.*Section 1. APPLICANT**

Applicant/Business Name: Dave Kline	Phone No: 206.972.6755	Other No:
Address: c/o Christine Johnson P.O. Box 518		
City: Fall City	State: WA	Zip: 98024
Email Address (optional): dave@ddkline.com		

Contact Name (if different from above): Mark Peterson	Phone No: 509.264.1882	Other No:
Relationship to Applicant: Attorney		
Address: 1227 1 st St.		
City: Wenatchee	State: WA	Zip: 98801
Email Address (optional): markp@nwi.net		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Ridge at Haystack, Inc.	Phone No: 206.972.6755	Other No:
Address: c/o Christine Johnson P.O. Box 518		
City: Fall City	State: WA	Zip: 98024
Email Address (optional): dave@ddkline.com		

Section 2. STATEMENT OF INTENTBriefly describe the purpose of your proposed project: Develop a water utility purveyorAnticipated length of time to complete your project: 20 years**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Municipal	5000		2000	Continuous
TOTAL:	5000		2000	

For Ecology Use	APPLICATION NO: <u>G4-33030</u>	SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date _____ By _____
		WRIA: <u>50 Douglas</u>

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES X NO

Is this request for a temporary permit? ☐ YES X NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source				B.) If Ground Water Source			
<input type="checkbox"/> Spring <input type="checkbox"/> Creek X River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____				X Well(s) <input type="checkbox"/> Other: _____			
Source Name: <u>Columbia River</u>				Well diameter & depth: _____			
Tributary to: <u>Pacific Ocean</u>				Number of proposed points of withdrawal: <u>Well field</u>			
Number of proposed diversion points: <u>1</u>				Do you have an existing well? <input type="checkbox"/> YES X NO			
Do you have an existing diversion? <input type="checkbox"/> YES X NO				If available, attach Water Well Report and pump test.			
				Well Tag ID No. _____			
C.) Point of Diversion/Withdrawal – Legal Description							
Parcel No.	¼	¼	Section	Township	Range	County	
			9, 10, 26 & 21	27N	23E	Douglas	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.							
Parcel No.	¼	¼	Section	Township	Range	County	
Lot(s)	Block(s)		Subdivision				
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.							

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES X NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES X NO
Provide the owner name(s), address, and phone number: If a water permit is granted then the applicant will seek a County franchise to place water system components on county right of way. This may also serve to provide a well field and diversion point. The applicant also intends to seek sufficient right of way from private property owners and the Corral Springs Water District.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

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Date Returned _____	By _____	Priority Date _____ By _____ WRIA: _____

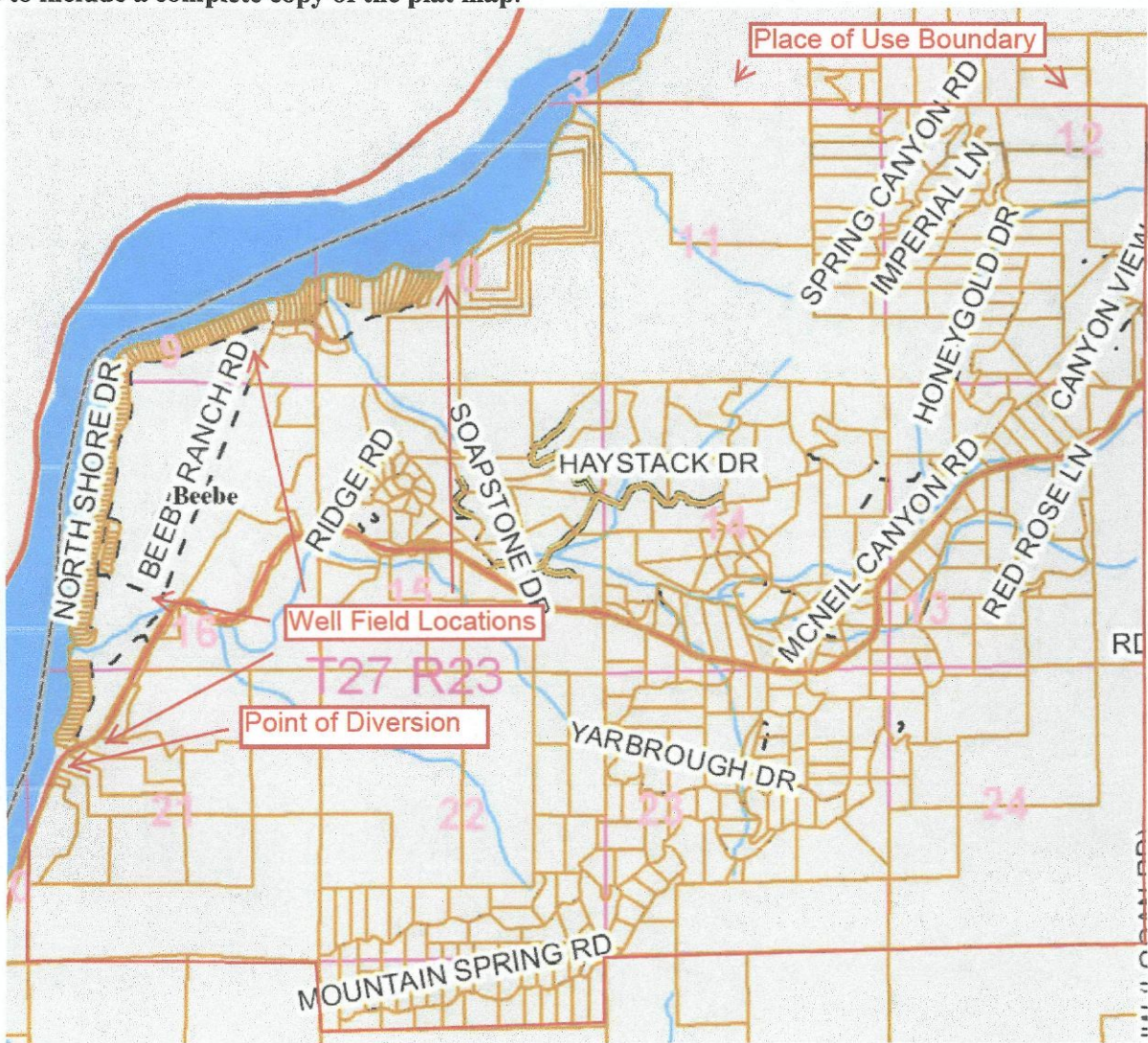
The service area for the water utility is expected to be delineated in an approved water system plan. This service area is expected to be in the vicinity of McNeil Canyon and potentially include all or portions of Sections 9-16 and 21-24 and 27 in T27N, R23E, Douglas County, WA.						
1/4	1/4	Section	Twp.	Range	County	Parcel No.
					Douglas	

Do you own all the lands on which the proposed place of use is located? ☐ YES x NO.

If no, do you have legal authority to make this application for use of another's land? x YES ☐ NO
Provide owner name(s), address, and phone number: The applicant is an authorized representative of Ridge at Haystack, Inc. which owns property within the proposed place of use.

Are there any other water rights or claims associated with this property or water system? X YES ☐ NO
If yes, provide the water right and/or claim numbers: There are numerous water rights within the proposed service area. They consist largely of rights authorized for commercial agricultural and quantities perfected from exempt wells. It is expected that as the utility develops its authorized quantities will be utilized for domestic purposes such that they will be additive to the existing agricultural uses. Exempt well rights are expected to be consolidated with the utility's rights as connections to the system are made.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.



Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from

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source): The applicant expects a phased development over many years. The system is expected to rely upon either interties with the Corral Springs Water District or upon stand alone well fields and diversion points. Water lines are expected to be 8 inches in diameter and looped when possible. Booster pump stations, pressure reducing valves and reservoirs well be developed for each pressure zone a needed during expansion. Much greater detail is expected to be developed during the water system plan approval process.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: 500	Present population to be served water: 50
Type of connections: <u>residential</u> (e.g., home, recreational cabin)	Estimate future population to be served: 1000 (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>Corral Springs Water District does purvey water pursuant to an approved water system plan along the Columbia River. The proposed service area for this application is expected to abut said service area on its eastern boundary and serve higher elevations to the east. Corral Springs Water District has been approached to serve this area but has sited insufficient water rights to support expansion to the East. It is hoped that additional water resource authority will facilitate the further development of a regionalized water purveyor.</u>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: The proposed water system is intended primarily for potable water uses. It is expected that irrigation, stock watering and other miscellaneous uses may take place in a manner that is incidental to residential land uses.

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

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By _____		WRIA: _____

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Other Use

The proposed water system is intended primarily for potable water uses. It is expected that irrigation, stock watering and other miscellaneous uses may take place in a manner that is incidental to residential land uses.

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? X YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES X NO

Will the water depth be 10 feet or more? X YES ☐ NO

If you answered yes to any of the above questions, please describe: Reservoirs to meet fire flow demands and other typical storage requirements for a potable system may have water depths that exceed 10 feet in depth, but such storage is not expected to exceed 10 acre feet in volume.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: See map above

Site Address: See map above

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Dave Kline

Print Name
(Applicant or authorized representative)

D Kline

Signature

Date

Dave Kline

Print Name
(Legal Owner or Part Owner Place of Use)

D Kline member President

Signature

Date

Print Name
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Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300



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11 JUL 20 A8:50

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1/4	1/4	Section	Twp.	Range	County	Parcel No.
					Douglas	

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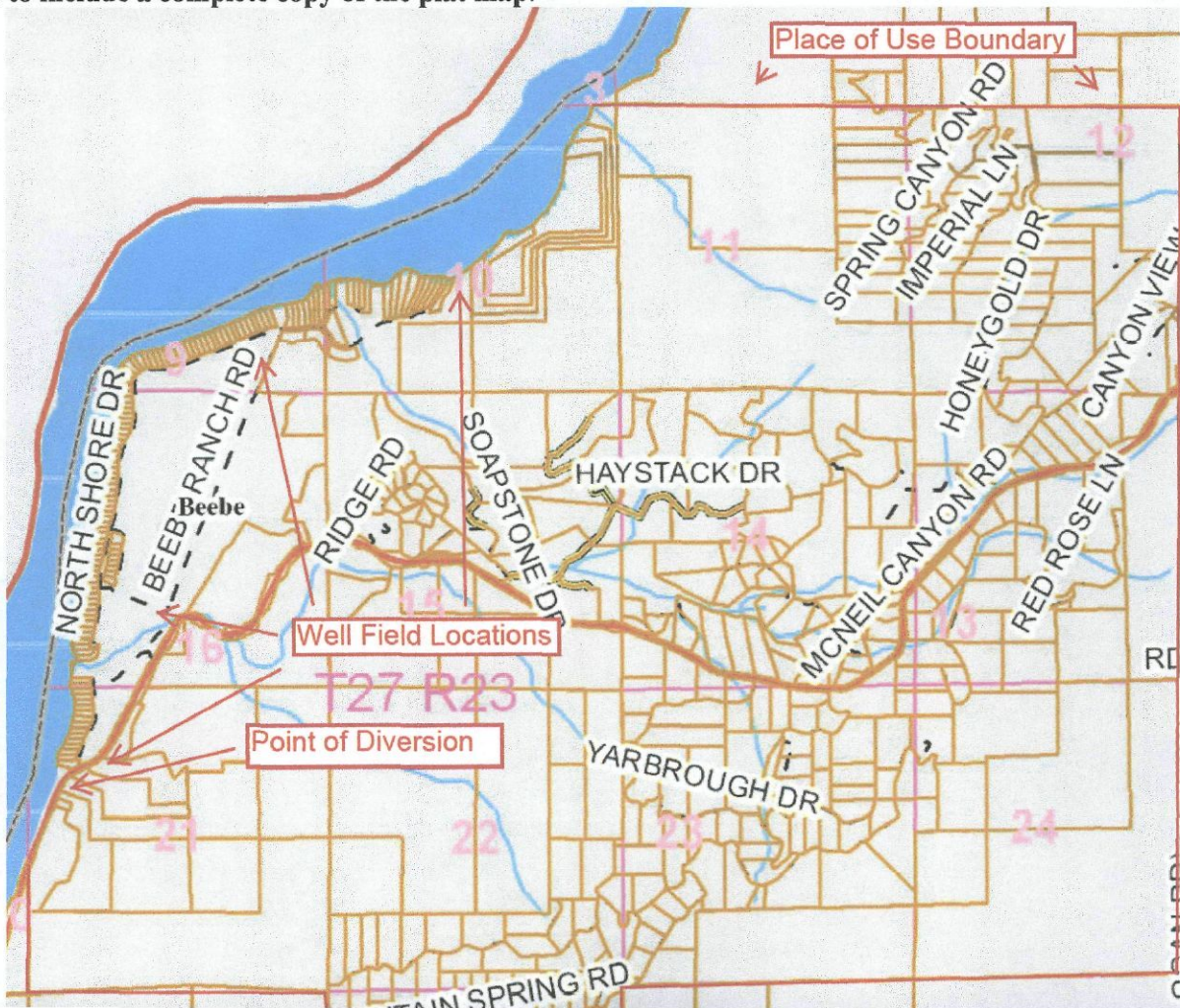
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Type of connections: residential (e.g., home, recreational cabin)	Estimate future population to be served: 1000 (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? ☐ YES ☒ NO

If yes, date plan was approved ____ / ____ / ____ Water System Number: _____

Name of water system: _____

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If yes, explain why you are unable to connect to the system: Corral Springs Water District does purvey water pursuant to an approved water system plan along the Columbia River. The proposed service area for this application is expected to abut said service area on its eastern boundary and serve higher elevations to the east. Corral Springs Water District has been approached to serve this area but has sited insufficient water rights to support expansion to the East. It is hoped that additional water resource authority will facilitate the further development of a regionalized water purveyor.

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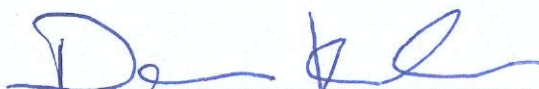
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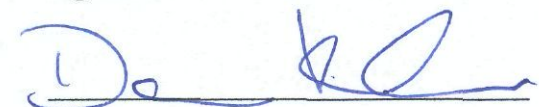
I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Print Name
(Applicant or authorized representative)


Signature

Date

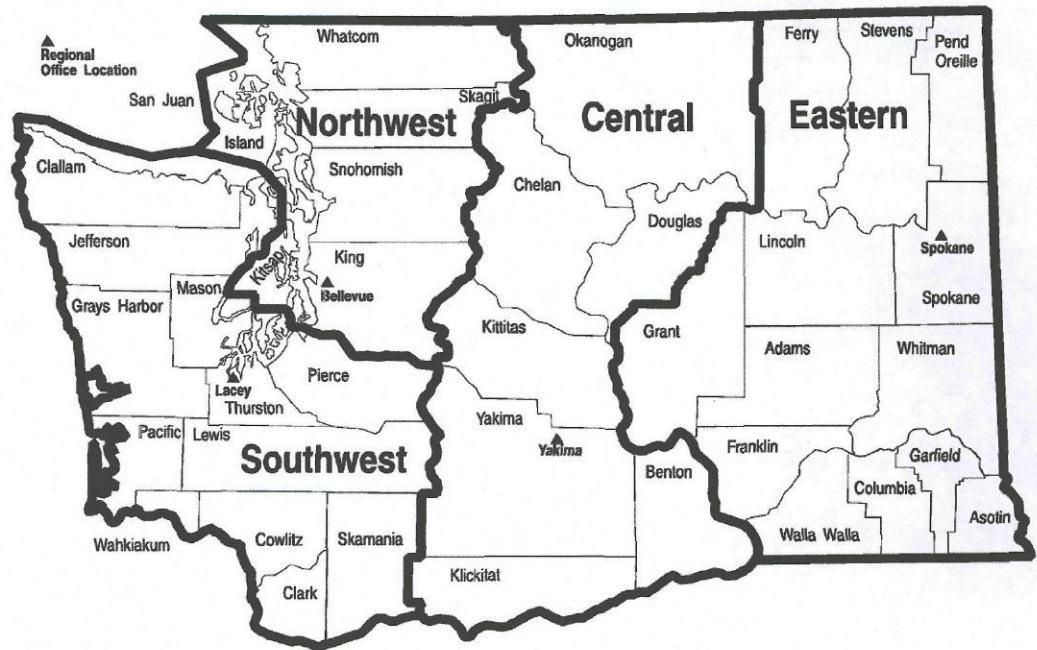
Print Name
(Legal Owner or Part Owner Place of Use)


Signature

Date

Please check the region in which the project is located:

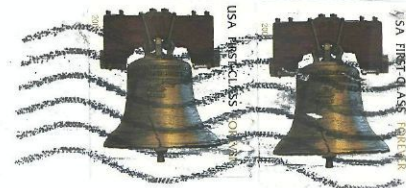
<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<p><input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490</p>	<p><input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400</p>
	<p><input type="checkbox"/> Northwest Regional Office 3190 – 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000</p>	<p><input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300</p>



Dave Kline
PO Box 518
Fall City, WA 98024

SEATTLE WA 981

18 JUL 2011 PM 5 T



Dept. of Ecology Cashiering Section
PO Box 47611
Olympia, WA 98504-7611

985047611

